

## APPLICATION FOR PERMIT

Serial No. 470

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAY 9 1955

Date of first receipt and filing in State Engineer's office

Returned to applicant for correction

Corrected application filed MAY 9 1955

The undersigned STARDUST, INC.  
Name of applicant  
 of Las Vegas, County of Clark,  
 State of Nevada, hereby make application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) April 19, 1954-Carson City, Nevada

1. The source of the proposed appropriation is Underground-Las Vegas  
Name of stream, lake, or other source  
Artesian Basin

2. The amount of water applied for is 1.01 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for Quasi-municipal  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 9, Township 21 South, Range 61 East, M.D.B. & M or  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
at a point from which the SW Section corner of said Section 9 bears  
South 31° 18' 00" West a distance of 2115.00 feet.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_  
 (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION

(d) Power to be developed is \_\_\_\_\_ horsepower.  
 (e) Place of use N $\frac{1}{2}$  SW $\frac{1}{4}$ ; SE $\frac{1}{4}$  SW $\frac{1}{4}$  and NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 9, Township 21  
Give location of place of use by legal subdivision  
South, Range 61 East, M.D.B. & M.  
 (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion  
 (g) State number and kinds of animals to be watered \_\_\_\_\_  
 (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month  
 (i) Remarks \_\_\_\_\_

# DESCRIPTION OF PROPOSED WORKS

Drilled well, one million gallon storage tank, miscellaneous size pipes to  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
points of use.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$50,000

6. Estimated time required to construct works 6 months

7. Remarks

For use of applicant

STARDUST, INC.

, Applicant.

By s/ Donald R. Patterson

Donald R. Patterson, General Contractor

Compared

This sheet inspected

, Engineer.

## DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby ~~deny~~ <sup>deny</sup> the same, ~~subject to the following limitations and~~  
~~conditions~~ on the grounds that water is available from other sources.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed  
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or  
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial

use must be filed with State Engineer on or before

JUN 9 1955

WITNESS MY HAND AND SEAL this 23rd day  
of October, 1956

HUGH A. SHAMBERGER

State Engineer.

By

Edmund Muth  
EDMUND MUTH  
Assistant State Engineer